



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | | (435)8 | 382-212 |
|---|---|---|---|
| Suite/Apartment/PO Box: | City | State | Zip |
| | Tooele | UT | 8407 |
| District Number | County | Po | litical Par |
| 21 | Tooele | [| Democra |
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| Cneck the appropriat | FINAL REPORT: | | |
| eding Party Convention candidates) eding Primary Election candidates) candidates) eding a General Election candidates) T every year | Final Report (Required by all officeholders as campaign acco | s soon as they cl ounts | ose |
| Report Verificat | ion | | |
| Name of Candida | ite | | |
| that this Report of Contribution | ns and Expenditures is | 5 | |
| Signature of Candid | date | | |
| Date | | _ | |
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| | Type of Report (Check the appropriate): eding Party Convention candidates) eding Primary Election candidates) candidates) eding a General Election candidates) The every year Report Verificate Name of Candidate that this Report of Contribution candidate and correct to the best Signature of Candidates. | Tooele District Number County 21 Tooele Type of Report (Check the appropriate box) Edding Party Convention candidates) Edding Primary Election candidates) Edding a General Election candidates) Edding a General Election candidates Tooele Type of Report (Check the appropriate box) Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele The post of Report (Required by a officeholders a campaign according a General Election candidates) Tooele Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele Final Report (Required by a officeholders a campaign according a General Election candidates) Tooele | Suite/Apartment/PO Box: Tooele UT District Number County Po 21 Tooele Type of Report (Check the appropriate box) FINAL REPORT: eding Party Convention candidates) eding Primary Election candidates) eding a General Election candidates) eding a General Election candidates) Example 1 Tyes Is this report an amendr Report Verification Name of Candidate I that this Report of Contributions and Expenditures is In accurate and correct to the best of my knowledge. Signature of Candidate Signature of Candidate |

To File this Form

Name of Candidate or Officeholder

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only | |
|------------------------|---------------------|--|
| Entered □ Copied □ | | |
| | Date Received | |

Phone Number

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| 2 | 5 | | | | |
| Candidate or Office | Candidate or Officeholder's Last Name | | | | |
| Gowans | | | | | |
| Date of Report | | | | | |
| 10/28 | 10/28/2008 | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| RE | PORTING PERIOD DETAILS | |
|----|---|-------------|
| Re | eport: General | |
| Er | eginning Date: 8/28/2008 ading Date: 10/28/2008 | |
| Di | ue Date: 10/28/2008 | |
| В | ALANCE SUMMARY | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$6,341.32 |
| 2 | Total Contributions Received (See Schedule A) | \$9,921.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$16,262.32 |
| 4 | Total Expenditures Made (See Schedule B) | \$0.00 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$16,262.32 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Gowans | | | | | |
| Date of Report | | | | | |
| 10/28/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|--|---|---|---|---|---|
| 1-800 Contacts, Inc. | 66 East Wadsworth Park Dr. Draper, UT 84020 | | | | \$250.00 |
| AGPAC | P.O. Box 1000 Midavle, UT 84047-1000 | | | | \$300.00 |
| I M Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$300.00 |
| Micron | 8000 South Federal Way Boise, ID 83707 | | | | \$100.00 |
| U-Car PAC Utah Auto Dealers Association | 1588 South Main St. STE 100 Salt Lake City, UT 84115 | | | | \$351.00 |
| Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$300.00 |
| IM FLash | 1550 East 3400 North Lehi, UT 84043 | | | | \$200.00 |
| Jessie, Pat | 427 Country Clb Tooele, UT 84074 | | | | \$50.00 |
| Chevron Corp | P.O. Box 9034 Concord, CA 94524 | | | | \$300.00 |
| Nutraceutical Corporation | 1500 Kearns Blvd. Park City, UT 84060 | | | | \$100.00 |
| Utah Manntactuners Association R.A.C | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$500.00 |
| America First Development Fund Inc | 1344 West 4675 S Ogden, UT 84405 | | | | \$1,000.00 |
| Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$150.00 |
| Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$100.00 |
| UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple StEast 1740 Salt Lake City, UT 84111 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$4,101.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$4,101.00 |
| | 1-800 Contacts, Inc. AGPAC I M Flash Technologies Micron U-Car PAC Utah Auto Dealers Association Merit Medical IM FLash Jessie, Pat Chevron Corp Nutraceutical Corporation Utah Manntactuners Association R.A.C America First Development Fund Inc Parsons Behle & Latimer Merit Medical UMAPAC UT MANUFACTURERS ASSN AL FOR THIS PAGE | 1-800 Contacts, Inc. Ge East Wadsworth Park Dr. Draper, UT 84020 P.O. Box 1000 Midavle, UT 84047-1000 I M Flash Technologies Micron U-Car PAC Utah Auto Dealers Association Merit Medical Jessie, Pat Chevron Corp Nutraceutical Corporation Utah Manntactuners Association R.A.C P.O. Box 1000 Midavle, UT 84047-1000 1550 East 3400 North Lehi, UT 84043 1588 South Main St. STE 100 Salt Lake City, UT 84115 1600 Merit Parkway South Jordan, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84043 427 Country Clb Tooele, UT 84074 Chevron Corp P.O. Box 9034 Concord, CA 94524 Nutraceutical Corporation Utah Manntactuners Association R.A.C Salt Lake City, UT 84111 America First Development Fund Inc 201 South Main Street Suite 1740 Salt Lake City, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 UMAPAC UT MANUFACTURERS ASSN AL FOR THIS PAGE | 1-800 Contacts, Inc. 66 East Wadsworth Park Dr. Draper, UT 84020 P.O. Box 1000 Midavle, UT 84047-1000 I M Flash Technologies Micron 8000 South Federal Way Boise, ID 83707 U-Car PAC Utah Auto Dealers Association Werit Medical 1600 Merit Parkway South Jordan, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84043 Jessie, Pat 227 Country Clb Tooele, UT 84074 Chevron Corp P.O. Box 9034 Concord, CA 94524 Nutraceutical Corporation Park City, UT 84060 Utah Manntactuners Association R.A.C America First Development Fund Inc. America First Development Fund Inc. Parsons Behle & Latimer 1344 West 4675 S Ogden, UT 84405 201 South Main Street Suite 1800 Salt Lake City, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 IM Salt Lake City, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 IM Park City, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 IM Park City, UT 84111 Merit Medical IMAPAC UT MANUFACTURERS ASSN | 1-800 Contacts, Inc. 66 East Wadsworth Park Dr. Draper, UT 84020 P.O. Box 1000 Midavle, UT 84047-1000 I M Flash Technologies 1550 East 3400 North Lehi, UT 84043 Micron 8000 South Federal Way Boise, ID 83707 U-Car PAC Utah Auto Dealers Association U-Car PAC Utah Auto Dealers Association 1588 South Main St. STE 100 Salt Lake City, UT 84115 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84043 Jessie, Pat 427 Country Clb Tooele, UT 84074 Chevron Corp P.O. Box 9034 Concord, CA 94524 Nutraceutical Corporation 1500 Kearns Blvd. Park City, UT 84060 Utah Manntactuners Association R.A.C 136 East South Temple Suite 1740 Salt Lake City, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 UMAPAC UT MANUFACTURERS ASSN AL FOR THIS PAGE | 1-800 Contacts, Inc. 66 East Wadsworth Park Dr. Draper, UT 84020 P.O. Box 1000 Midavle, UT 84047-1000 I M Flash Technologies 1550 East 3400 North Lehi, UT 84043 Micron 8000 South Federal Way Boise, ID 83707 U-Car PAC Utah Auto Dealers Association 1588 South Main St. STE 100 Salt Lake City, UT 84111 Merit Medical 1600 Merit Parkway South Jordan, UT 84095 IM FLash 1550 East 3400 North Lehi, UT 84043 Jessie, Pat 427 Country Clb Tooele, UT 84074 Chevron Corp P.O. Box 9034 Concord, CA 94524 Nutraceutical Corporation Var Autorical South All South |

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| Candidate or Office | holder's Last Name | | | |
| Gowans | | | | |
| Date of Report | | | | |
| 10/28/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|---|--|---|---|---|-----------------------------|------------------------|
| 10/14/2008 | Utah Credit Union PAC | 1805 So. Redwood Rd Salt Lake City, UT 84104 | | | | \$1,000.00 |
| 10/14/2008 | Utah Rural Elect Pac | 10714 South Jordan Gateway Suite 300 South Jordan, UT 84095 | | | | \$500.00 |
| 10/15/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$100.00 |
| 10/15/2008 | JLS Funding, LLC | 2511 South West Temple Salt Lake City, UT 84115 | | | | \$250.00 |
| 10/15/2008 | Union Pacific Corporation | 1400 Douglas St. Omaha, NE 68179 | | | | \$200.00 |
| 10/16/2008 | Arch Coal Inc. | One City Place Drive St Lousi, MO 63141 | | | | \$100.00 |
| 10/16/2008 | The ACEC Utah PAC | 2150 South 1300 East Suite 500 Salt Lake City, UT 84106 | | | | \$750.00 |
| 10/20/2008 | Utah Association Of Realtors | 230 West Town Ridge Parkway Suite 500 Sandy, UT 84070 | | | | \$1,000.00 |
| 10/20/2008 | Workers Compensation Fund | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$100.00 |
| 10/21/2008 | Quest Utah PAC | 250 Bell Plaza #1614 Salt Lake City, UT 84111 | | | | \$250.00 |
| 10/21/2008 | Stokes Stategies LLC | Po Box 750 Salt Lake City, UT 84110 | | | | \$100.00 |
| 10/21/2008 | Utah Food Industry Association (FoodPAC) | 1578 West 1700 South Salt Lake City, 84104 | | | | \$100.00 |
| 10/22/2008 | Bunn, Stephen | 66 West 520 S Tooele, UT 84074 | | | | \$200.00 |
| 10/22/2008 | Tooele County Democratic Party | 833 West Vine Street Tooele, UT 84074 | | | | \$250.00 |
| 10/23/2008 | hospac | 2180 s 1300 e slc, UT 84106 | | | | \$400.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$5,300.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$9,401.00 |
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| Candidate or Officeholder's Last Name | | | | |
| Gowans | | | | |
| Date of Report | | | | |
| 10/28/2008 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|-------------------------|--|---|---|---|------------------------|
| 10/23/2008 | joseph stephens | 410 n 200 w tooele, UT 84074 | | | | \$20.00 |
| 10/25/2008 | johnson and johnson pac | one johnson and johnson plaza new brunswick, NJ 08933 | | | | \$100.00 |
| 10/25/2008 | rio tinto | one main st slc, UT 84111 | | | | \$100.00 |
| 10/25/2008 | tesoro | 300 concord plaza sanantonio, TX 78216 | | | | \$100.00 |
| 10/25/2008 | utah chiropractic pac | 513 w 2600 s bountiful, UT 84010 | | | | \$200.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$520.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$9,921.00 |

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